

BEFORE THE BOARD OF PHARMACY  
STATE OF IDAHO

AG sent to Beth  
2/18/2011

In the Matter of the License and  
Registration of:

ELIZABETH BAKKEN, R.Ph.  
Pharmacist License No. P5716  
CS Registration No. CS9875

Respondent.

Case No. BOP 10-225

**MOTION TO CONSOLIDATE  
PROCEEDINGS**

Would scare Dave to death except for  
the writing on the wall that they are  
gunning for Wal Mart...

COMES NOW, the State of Idaho, by and through Deputy Attorney General Andrew J. Snook, and hereby moves that the Idaho State Board of Pharmacy ("Board") consolidate the above-captioned proceeding with the proceeding *In the Matter of the License and Registration of: Susan Paulson, R.Ph., Case No. BOP 10-225.*

Pursuant to Rule 556 of the Idaho Rules of Administrative Procedure of the Attorney General (IDAPA 04.11.01.556), this motion is brought on the basis that both of the above-referenced proceedings are based upon the same incident and present related issues that can fairly and efficiently be heard in a single proceeding without prejudice to the parties.

The State further requests that oral argument on this motion be taken up at the next regularly scheduled Board meeting on March 4, 2011, at 9:00 a.m., or as soon thereafter as is reasonable and convenient, but prior to the hearings in each respective proceeding.

Respectfully submitted this 18th day of February, 2011.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL

BY: Andrew J. Snook  
ANDREW J. SNOOK  
Deputy Attorney General

His return envelope  
is stamped  
"CIV LIT"  
Litigation!!  
not Literature ☹️

DaveB

## CERTIFICATE OF SERVICE

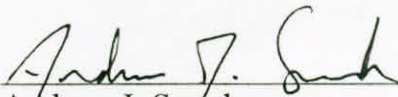
I HEREBY CERTIFY that on this 18th day of February, 2011, I caused to be served a true and correct copy of the foregoing by the following method to:

Mark Johnston  
Executive Director  
Idaho State Board of Pharmacy  
3380 Americana Terrace  
P. O. Box 83720  
Boise, ID 83720-0067

- ☐ U.S. Mail
- ☐ Hand Delivery
- ☐ Overnight Mail
- ☐ Facsimile:
- ☒ Statehouse Mail

Elizabeth Bakken, R.Ph.  
P.O. Box 1385  
Pullman, WA 99163

- ☒ U.S. Mail
- ☐ Hand Delivery
- ☐ Certified Mail, Return Receipt Requested
- ☐ Overnight Mail
- ☐ Facsimile:

  
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Andrew J. Snook  
Deputy Attorney General